New Jersey Department of Labor and Workforce Development

This notice is to be posted in a conspicuous place.

Schedule of Hours of Minors Under 18 Years of Age

In accordance with State Child Labor Law N.J.S.A. 34:2-21-5, every employer that employs minors under 18 must keep and conspicuously post this Schedule of Hours with the following information recorded:

This Schedule of Hours shall **not** apply to the employment of minors in:

- Names of minors under 18
- Schedule of hours *
- · Maximum daily and weekly hours permitted
- · Daily in & out times
- Meal period in & out times

- Agriculture pursuits
- Domestic service in private homes
- Newspaper carriers

* A minor may work less than scheduled hours but no more than permitted by State Child Labor Law N.J.S.A. 34:2-21.3.

| Name of Minor | Sunday (meal period) in (out / in) out | | | | Monday (meal period) in (out / in) out | | | | Tuesday (<i>meal period</i>) in (<i>out / in</i>) out | | | Wednesday (meal period) in (out / in) out | | | | Thursday (meal period) in (out / in) out | | | Friday (meal period) in (out / in) out | | | | Saturday (meal period) in (out / in) out | | | | Total Hours Worked | Total Hours Allowed | | |
|---------------|--|--|--|--|---|--|--|--|--|--|--|---|--|--|--|--|--|--|---|--|----------|--|--|--|---|--|--------------------------|---------------------------|--|---------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | _ | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | _ | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | _ | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | <u> </u> | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | _ | | | | _ | | | | | |
| | | | | | | | | | | | | | | | | | | | | | _ | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | DEPARTMENT OF |

